



The Second Year  
Part 3

# The Life and Ministry of Jesus

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The four Gospels set  
in the order that the  
events happened.

# The Life and Ministry of Jesus



Damascus

SYRIA

14-16 + Mount Hermon  
Caesarea-Philippi  
11-13

The numbers on this map correspond to the numbers of each lesson within this booklet.

6  
3  
5, 17-21  
Chorazin 10  
Bethsaida 1&2  
Capernaum  
Gergesenes 4  
Cana  
Dalmanutha  
Tiberias 9  
Nazareth

GALILEE

Gadara

DECAPOLIS

Mediterranean Sea

Caesarea

Nain

22

23

SAMARIA

Samaria 24  
Sychar  
Jacob's Well

PEREA

Joppa

Arimathea

Lydda

Ephraim

Emmaus

Jericho

Bethabara

Jerusalem  
Gethsemane and Mount of Olives  
Bethphage  
Bethany

Azotus

Bethlehem

JUDEA

Machaerus

Gaza

Dead Sea

IDUMAEA

Masada

TO EGYPT

EDOM

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**TRAINING OF THE TWELVE AROUND GALILEE****1. Jesus and the twelve retire beyond the sea to rest and feed the five thousand.**

**Mark 6:30–44** And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat.

And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to

**Matthew 14:13–21 ¶** When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

**Luke 9:10–17 ¶** And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

**John 6:1–13 ¶** After these things Jesus went over the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 And the passover, a feast of the Jews, was nigh.

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

1. Jesus and the twelve retire beyond the sea to rest and feed the five thousand. (Continued)

set before them; and the two fishes divided he among them all.  
42 And they did all eat, and were filled.  
43 And they took up twelve baskets full of the fragments, and of the fishes.  
44 And they that did eat of the loaves were about five thousand men.  
them.

2. The prevention of the crowd from proclaiming Jesus King (political)

**Mark 6:45-46** ¶ And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.  
46 And when he had sent them away, he departed into a mountain to pray.

**Matthew 4:22-23** And they immediately left the ship and their father, and followed him.  
23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

**John 6:14-15** Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.  
15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

3. The storm at sea and Jesus comes to the disciples walking on water.

**Mark 6:47-52** And when even was come, the ship was in the midst of the sea, and he alone on the land.  
48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.  
49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:  
50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.  
51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond

**Matthew 14:24-33** But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.  
25 And in the fourth watch of the night Jesus went unto them, walking on the sea.  
26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.  
27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.  
28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.  
29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.  
30 But when he saw the wind boisterous, he was afraid; and

**John 6:16-21** And when even was now come, his disciples went down unto the sea,  
17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.  
18 And the sea arose by reason of a great wind that blew.  
19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.  
20 But he saith unto them, It is I; be not afraid.  
21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Mark	Matthew	Luke	John
<b>3. The storm at sea and Jesus comes to the disciples walking on water. - (Continued)</b>			

measure, and wondered.  
52 For they considered not the miracle of the loaves: for their

beginning to sink, he cried, saying, Lord, save me.  
31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?  
32 And when they were come into the ship, the wind ceased.  
33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

**4. Jesus arrives at Gennesaret.**

**Mark 6:53-56** And when they had passed over, they came into the land of Gennesaret, and drew to the shore.  
54 And when they were come out of the ship, straightway they knew him,  
55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.  
56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

**Matthew 14:34 -36 ¶** And when they were gone over, they came into the land of Gennesaret.  
35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;  
36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

**5. The desertion by the Galilean multitude because teaches of His role as the Bread of Life.**

John 6:22-71 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;  
23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)  
24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping,

John

5. The desertion by the Galilean multitude because teaches of His role as the Bread of Life. - (Continued)

and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

28 ¶ Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

48 I am that bread of life.

49 Your fathers did eat manna in the wilderness, and are dead.

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 ¶ Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 What and if ye shall see the Son of man ascend up where he was before?

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

66 From that time many of his disciples went back, and walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Mark

Matthew

Luke

John

## 6. The Jerusalem Pharisees rebuke Jesus because His disciples disregard the traditional ceremonial washing of the hands.

**Mark 7:1-23** ¶ Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

12 And ye suffer him no more to do ought for his father or his mother;

13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

4 And when he had called all the

**Matthew 15:1-20** ¶ Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

9 But in vain they do worship me, teaching for doctrines the commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Peter and said unto him, Declare unto us this parable.

16 And Jesus said, Are ye also yet without understanding?

**6. The Jerusalem Pharisees rebuke Jesus because His disciples disregard the traditional ceremonial washing of the hands. (Continued)**

people unto him, he said unto them, Harken unto me every one of you, and understand:

15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

16 If any man have ears to hear, let him hear.

17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

9 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?

20 And he said, That which cometh out of the man, that defileth the man.

21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

23 All these evil things come from within, and defile the man.

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are the things which defile a man: but to eat with unwashen hands defileth not a man.

**John 7:1 ¶** After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

**Mark****Matthew****7. The journey to the region of Tyre and heals the daughter of the Syro-Phoenician woman.**

**Mark 7:24-30** ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.  
 25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:  
 26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.  
 27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.  
 28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.  
 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.  
 30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

**Matthew 15:21-28** ¶ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.  
 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil.  
 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.  
 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.  
 25 Then came she and worshipped him, saying, Lord, help me.  
 26 But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.  
 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.  
 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

**8. Staying out of Herod Antipas territory, Jesus moves east towards Mt. Hermon and then south into Decapolis. Here, He heals the deaf and dumb and feeds the four thousand.**

**Mark 7:31-8:9** ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.  
 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.  
 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;  
 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

**Matthew 15:29-38** ¶ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.  
 30 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:  
 31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

**8. Staying out of Herod Antipas territory, Jesus moves east towards Mt. Hermon and then south into Decapolis. Here, He heals the deaf and dumb and feeds the four thousand. (Continued)**

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Mark 8:1 ¶ In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?

5 And he asked them, How many loaves have ye? And they said, Seven.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

7 And they had a few small fishes: and he blessed, and commanded to set them also before them.

8 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.

9 And they that had eaten were about four thousand: and he sent them away.

32 Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

## Mark

## Matthew

### 9. His brief visit to Dalmanutha in Galilee and is attacked by the Pharisees and Sadducees as they seek a sign. He states that no sign but the sign of Jonah will be given to that generation.

**Mark 8:10-12** ¶ And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

11 And the Pharisees came forth, and began to quest with him, seeking of him a sign from heaven, tempting him. 12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

**Matthew 15:39-16:4** And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Matthew 16:1 ¶ The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

### 10. He moves on to Bethsaida Julias in the Tetrarchy of Herod Phillip and rebukes the disciples for their not perceiving the doctrine of the Pharisees and Sadducees. He Then heals a blind man with a second touch.

**Mark 8:13-26** And he left them, and entering into the ship again departed to the other side.

14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And they reasoned among themselves, saying, It is because we have no bread.

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

**Matthew 16:5-12** ¶ And when his disciples were come to the other side, they had forgotten to take bread.

6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, It is because we have taken no bread.

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the

**10. He moves on to Bethsaida Julias in the Tetrarchy of Herod Phillip and rebukes the disciples for their not perceiving the doctrine of the Pharisees and Sadducees. He Then heals a blind man with a second touch.**

(Continued)

20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.  
 21 And he said unto them, How is it that ye do not understand?  
 22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.  
 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.  
 24 And he looked up, and said, I see men as trees, walking.  
 25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.  
 26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Pharisees and of the Sadducees?  
 12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

**11. At Caesarea Philippi, Jesus questions the twelve concerning His Messiahship.**

**Mark 8:27-30** ¶ And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?  
 28 And they answered, John the Baptist: but some say, Elias; and others, One of the prophets.  
 29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.  
 30 And he charged them that they should tell no man of him.

**Matthew 16:13-20** ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?  
 14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.  
 15 He saith unto them, But whom say ye that I am?  
 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.  
 17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.  
 18 And I say also unto thee, That

**Luke 9:18-21** ¶ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?  
 19 They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.  
 20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.  
 21 And he straitly charged them, and commanded them to tell no man that thing;

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**Matthew**


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**11. At Caesarea Phillipi, Jesus questions the twelve concerning His Messiahship. (Continued)**


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thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

20 Then charged he his disciples that they should tell no man that he was Jesus the Christ.

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**12. Jesus foretells He will be rejected and killed and will rise of the third day.**


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**Mark 8:31-37** And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.  
 32 And he spake that saying openly. And Peter took him, and began to rebuke him.  
 33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.  
 34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.  
 35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.  
 36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?  
 37 Or what shall a man give in exchange for his soul?

**Matthew 16:21-26** ¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.  
 22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.  
 23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.  
 24 ¶ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.  
 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.  
 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

**Luke 9:22-25** Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.  
 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.  
 24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.  
 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

**13. The coming of the Son of Man in that generation.**

**Mark 8:38-9:1** Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.  
 9:1 ¶ And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with

**Matthew 16:27-28** For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.  
 28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

**Luke 9:26-27** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.  
 27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

**14. The Transfiguration of Jesus.**

**Mark 9:2-8** And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.  
 3 And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.  
 4 And there appeared unto them Elias with Moses: and they were talking with Jesus.  
 5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.  
 6 For he wist not what to say; for they were sore afraid.  
 7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.  
 8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

**Matthew 17:1 -8** ¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,  
 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.  
 3 And, behold, there appeared unto them Moses and Elias talking with him.  
 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.  
 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.  
 6 And when the disciples heard it, they fell on their face, and were sore afraid.  
 7 And Jesus came and touched them, and said, Arise, and be not afraid.  
 8 And when they had lifted up their eyes, they saw no man, save Jesus only.

**Luke 9:28-36** ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.  
 29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.  
 30 And, behold, there talked with him two men, which were Moses and Elias:  
 31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.  
 32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.  
 33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.  
 34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.  
 35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.  
 36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

## Mark

## Matthew

## Luke

**15. The three disciples ask about Elijah and Jesus answers on the way down the mountain.**

**Mark 9:9-13** And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 And they asked him, saying, Why say the scribes that Elias must first come?

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

**Matthew 17:9-13** And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13 Then the disciples understood that he spake unto them of John the Baptist.

**16. The devil possessed boy, whom the disciples could not heal.**

**Mark 9:14-29** ¶ And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

16 And he asked the scribes, What question ye with them?

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

21 And he asked his father, How long is it ago since this came unto

**Matthew 17:14-21** ¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be

**Luke 9:37-42** ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

**16. The devil possessed boy, whom the disciples could not heal. (Continued)**

him? And he said, Of a child.  
 22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.  
 23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.  
 24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.  
 25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.  
 26 And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.  
 27 But Jesus took him by the hand, and lifted him up; and he arose.  
 28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?  
 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

impossible unto you.  
 21 Howbeit this kind goeth not out but by prayer and fasting.

**17. As He returns privately to Galilee, He again foretells of His death and resurrection.**

**Mark 9:30-32 ¶** And they departed thence, and passed through Galilee; and he would not that any man should know it.  
 31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.  
 32 But they understood not that saying, and were afraid to ask him.

**Matthew 17:22-23 ¶** And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:  
 23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

**Luke 9:43-45 ¶** And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,  
 44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.  
 45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

**Matthew**

**18. Jesus , pays the half shekel for the Temple.**

**Matthew 17:24-27** ¶ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

**Mark**

**Matthew**

**Luke**

**19. The twelve argue over who shall be the greatest when the Messiah reigns. Jesus tells them to become childlike.**

**Mark 9:33-37** And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

**Matthew 18:1-5** ¶ At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

5 And whoso shall receive one such little child in my name receiveth me.

**Luke 9:46-48** Then there arose a reasoning among them, which of them should be greatest.

Luke 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

Luke 9:48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

**20. The misdirected zeal of John the Apostle is rebuked by Jesus in parables.**

**Mark 9:38-50** And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us.

39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

40 For he that is not against us is on our part.

41 ¶ For whosoever shall give you

**Matthew 18:6-14** But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

7 ¶ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast

**Luke 9:49-50** And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

**20. The misdirected zeal of John the Apostle is rebuked by Jesus in parables. (Continued)**

a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

44 Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

11 For the Son of man is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

**21. How to treat the brethren who sinned against others in the fellowship of believers. The parable of the unmerciful servant.**

**Matthew 18:15-35 ¶** Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let

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**Matthew**


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**21. How to treat the brethren who sinned against others in the fellowship of believers. The parable of the unmerciful servant. (Continued)**


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him be unto thee as an heathen man and a publican.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

23 Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

**Matthew**
**Luke**
**22. Followers of Messiah must give up everything for His service.**


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**Matthew 8:19-22** And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.  
 20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.  
 21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.  
 22 But Jesus said unto him, Follow me; and let the dead bury their dead.

**Luke 9:57-62** ¶ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.  
 58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.  
 59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.  
 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.  
 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.  
 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

John

**23. Jesus' unbelieving family tell Him to show Himself as Messiah in Judea and He rejects their advice.**

**John 7:2-9** Now the Jews' feast of tabernacles was at hand.

3 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.

4 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

5 For neither did his brethren believe in him.

6 Then Jesus said unto them, My time is not yet come: but your time is always ready.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come.

9 When he had said these words unto them, he abode still in Galilee.

Luke

John

**24. Jesus goes privately to feast at Jerusalem through Samaria. He is rejected in Samaria and the disciples want to call fire down.**

Luke 9:51-56 ¶ And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

**John 7:10** But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.



# Welcome to Calvary Chapel Tri-City

## **We believe in the inerrant Word of God—**

Therefore we teach God's Word verse by verse.

*"The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever."—Psalm 12:6,7*

## **We believe that the Cross of Jesus is the power of God—**

Therefore the teachings of this fellowship centers around the cross.

*"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."—1 Corinthians 1:18*

## **We believe that Jesus was delivered to the cross for our transgressions and raised again by our Father for our justification—**

Therefore we rejoice in the finished work of salvation by Jesus.

*"Who was delivered for our offences, and was raised again for our justification."  
—Romans 4:25*

## **We believe that salvation is a gift to us through God's grace and that the gifts of God are without repentance—**

Therefore we rejoice in the security of the believer in Christ.

*"For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."—Ephesians 2:8–10*

*"For the gifts and calling of God are without repentance."—Romans 11:29*

## **We believe that love is the fruit of the Holy Spirit—**

Therefore we abide under His guidance that we may bear that fruit.

*"Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."—John 15:4*

*"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."—1 John 2:27*

## **We believe that the bodily resurrection of Jesus not only testifies of our atonement but also guarantees that there is a day of Judgement coming upon the whole world—**

Therefore, we look for Jesus to come and deliver the church from the wrath to come.

*"Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."—Acts 17:31*

## **We believe in the Lord's Supper as a remembrance of the finished work of Jesus—**

Therefore we celebrate Lord's Supper on the first and third Sundays of each month as we await His return.

*"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."—1 Corinthians 11:26*

## **We believe in the diversities in operations of the Holy Spirit by God—**

Therefore we pray after every service lay hands on and pray for the sick for healing, pray with the unbeliever for salvation and with the backslider for repentance, and for those who are seeking the power to be a witness for Christ we pray of the anointing of the Holy Spirit.

*"And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal."  
—1 Corinthians 12:7,6*

## **We believe in prayer—**

Therefore we have prayer and elective fasting every third Wednesday of each month.

*"Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."  
—Philippians 4:6,7*

## **We believe that the New Testament teaches us not to neglect the assembling of ourselves together—**

Therefore we have an Agape Feast (pot luck) after church every third Sunday of the month.

*"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."  
—Hebrews 10:25*



*"Come unto me, all ye that labour and are heavy laden, and I will give you rest."*

*—Matthew 11:28*

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